| Pasiniant Committee   |  |   |  |   | COVER PAGE                |
|---|--|---|--|---|---------------------------|
| Recipient Committee<br>Campaign Statement   | Type or print in   | ink.  | Date Stamp                                     |   | FORNIA 460                |
| Cover Page (Government Code Sections 84200-84216.5)   |  |   | E-Filed  | F   | ORM TOO                   |
| (2010)11110111  | Statement covers period from 07/01/2014  | Date of election if applicable:<br>(Month, Day, Year)   | 01/26/2015<br>22:53:59                         | Page _  |                           |
| SEE INSTRUCTIONS ON REVERSE   | through12/31/2014  | .   | Filing ID:<br>153847210                        | J   *   | or Official Use Only      |
| 1. Type of Recipient Committee: All Committees  | - Complete Parts 1, 2, 3, and 4.   | 2. Type of Statement:   |  |   |                           |
| <ul> <li>☑ Officeholder, Candidate Controlled Committee</li> <li>☐ State Candidate Election Committee</li> <li>☐ Recall         (Also Complete Part 5)</li> <li>☐ General Purpose Committee</li> <li>☐ Sponsored</li> <li>☐ Small Contributor Committee</li> <li>☐ Political Party/Central Committee</li> </ul> | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Te        | ,  | Quarterly State<br>Special Odd-Y<br>Supplemental I<br>Statement - Att | ear Report<br>Preelection |
| 3. Committee Information  | I.D. NUMBER<br>1352961   | Treasurer(s)  |  |   |                           |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMIT Gustav Larsson for City Council 2013   |  | NAME OF TREASURER Susan Harrison MAILING ADDRESS  |  |   |                           |
| STREET ADDRESS (NO P.O. BOX)  | _  | CITY  | STATE  | ZIP CODE  | AREA CODE/PHONE           |
| CITY STATE ZI   | P CODE AREA CODE/PHONE   | Sunnyvale  NAME OF ASSISTANT TREASUR  | CA<br>ER, IF ANY                               | 94087   | (408)749-1622             |
| Sunnyvale CA S  | 94086 (408)773-8368<br>P.O. BOX  | Gustav Larsson MAILING ADDRESS  |  |   |                           |
| CITY STATE ZI   | P CODE AREA CODE/PHONE   | CITY  | STATE  | ZIP CODE  | AREA CODE/PHONE           |
|   |  | Sunnyvale   | CA   | 94086   | (408)773-8368             |
| OPTIONAL: FAX/E-MAIL ADDRESS glarsson2000@yahoo.com   |  | OPTIONAL: FAX / E-MAIL ADDR   | ESS  |   |                           |
| I. Verification I have used all reasonable diligence in preparing and revieunder penalty of perjury under the laws of the State of Cali  Executed on   01/26/2015  Date  Executed on  Date  Executed on  Executed on  Executed on   | fornia that the foregoing is true and correct.  ByGustav_Lar   | Signature of Treasurer or Assistant T<br>SSON<br>ontrolling Officeholder, Candidate, State Measure Prop | reasurer<br>ponent or Responsible Officer of S |   | and complete. I certify   |
| Date  | ,  | Signature of Controlling Officeholder, Candidate, St.   | ate Measure Proponent                          |   |                           |
| Executed on   | Ву   | Signature of Controlling Officeholder Candidate St  | ate Measure Proponent                          |   |                           |

| Officeholder or Candidate Controlled Com  | nmittee                               | 6 | . Primarily Formed Bal       | lot Measure      | Committee         |                 |                  |
|---|---------------------------------------|---|------------------------------|------------------|-------------------|-----------------|------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                                       |   | NAME OF BALLOT MEASURE       |                  |                   |                 |                  |
| Gustav Larsson  |                                       |   |                              |                  |                   |                 |                  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST  | TRICT NUMBER IF APPLICABLE)           |   | BALLOT NO. OR LETTER         | JURISDICTI       | ON                |                 | SUPPORT          |
| City Council Member Seat #1: City of Sunn   | yvale                                 |   |                              |                  |                   |                 | OPPOSE           |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY STATE ZIP                        |   | Identify the controlling o   | fficeholder ca   | ndidate or stat   | e measure n     | rononent if any  |
|   | Sunnyvale CA 94086                    |   | NAME OF OFFICEHOLDER, CA     |                  |                   |                 | Toponent, ir any |
|   |                                       |   | NAME OF OFFICEHOLDER, CA     | INDIDATE, OR FI  | ROPONENT          |                 |                  |
| Related Committees Not Included in this s<br>not included in this statement that are controlled by yo<br>contributions or make expenditures on behalf of your | ou or are primarily formed to receive |   | OFFICE SOUGHT OR HELD        |                  | D                 | DISTRICT NO. IF | ANY              |
| COMMITTEE NAME  | I.D. NUMBER                           |   |                              |                  | <u> </u>          |                 |                  |
| NAME OF TREASURER   | CONTROLLED COMMITTEE?                 | 7 | . Primarily Formed Car       |                  |                   |                 |                  |
| NAME OF TREASURER   | YES NO                                |   | officeholder(s) or candidate | (s) for which th | is committee is p | orimarily forme | ed.              |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C  | D. BOX)                               |   | NAME OF OFFICEHOLDER OR      | CANDIDATE        | OFFICE SOUGH      | HT OR HELD      | SUPPORT OPPOSE   |
| CITY STATE ZI   | P CODE AREA CODE/PHONE                |   | NAME OF OFFICEHOLDER OR      | CANDIDATE        | OFFICE SOUGH      | HT OR HELD      | SUPPORT OPPOSE   |
| COMMITTEE NAME  | I.D. NUMBER                           |   | NAME OF OFFICEHOLDER OR      | CANDIDATE        | OFFICE SOUGH      | HT OR HELD      | SUPPORT OPPOSE   |
| NAME OF TREASURER   | CONTROLLED COMMITTEE?                 |   | NAME OF OFFICEHOLDER OR      | CANDIDATE        | OFFICE SOUGH      | HT OR HELD      | SUPPORT OPPOSE   |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C  | D. BOX)                               |   |                              |                  |                   |                 |                  |
| CITY STATE ZI   | P CODE AREA CODE/PHONE                |   | Atta                         | ach continuati   | ion sheets if ne  | ecessary        |                  |

## Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         |            | 30IVIIVIAN I FAGE |
|-------------------------|------------|-------------------|
| Statement covers period |            | CALIFORNIA 460    |
| from                    | 07/01/2014 | FORM TOO          |
| through _               | 12/31/2014 | Page3 of5         |
|                         |            | I.D. NUMBER       |

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

CLIMANAADV DACE

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1352961 Gustav Larsson for City Council 2013 Column A **Calendar Year Summary for Candidates** Column B Contributions Received TOTALTHIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 1/1 through 6/30 7/1 to Date 34,300.00 0.00 20. Contributions 0.00 34,300.00 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ \_\_\_\_\_ \$ \$ Received 4. Nonmonetary Contributions ...... Schedule C, Line 3 0.00 21. Expenditures Made \$ 34,300.00 0.00 **Expenditures Made Expenditure Limit Summary for State** \$ \_\_\_\_ 139.86 Candidates 7. Loans Made ...... Schedule H. Line 3 0.00 0.00 22. Cumulative Expenditures Made\* \$ 139.86 (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) ...... Schedule F, Line 3 0.00 0.00 Date of Election Total to Date (mm/dd/yy) 0.00 10. Nonmonetary Adjustment ....... Schedule C, Line 3 0.00 0.00 \$ 139.86 **Current Cash Statement** To calculate Column B, add 0.00 amounts in Column A to the 13. Cash Receipts ...... Column A, Line 3 above corresponding amounts \*Amounts in this section may be different from amounts 0.00 14. Miscellaneous Increases to Cash ...... Schedule I, Line 4 from Column B of your last reported in Column B. report. Some amounts in 0.00 Column A may be negative figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 0.00 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ \_\_\_\_\_ carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** any). 34,300.00 FPPC Form 460 (January/05) 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above \$ \_\_\_\_\_

Type or print in ink.

| SCF | HFDI | Ш | FΡ | - P | AR' | Τ· |
|-----|------|---|----|-----|-----|----|
|     |      |   |    |     |     |    |

| Schedule B – Part 1<br>Loans Received   | Amounts may be rounded to whole dollars.   |   |  | Statement cov                                   | rers period                       | CALIFORNIA 460                         |                                      |   |
|---|--|---|--|---|-----------------------------------|--|--------------------------------------|---|
| SEE INSTRUCTIONS ON REVERSE   |  |   |  |   | through12/3                       | 1/2014                                 | Page4                                | of5   |
| NAME OF FILER   |  |   |  |   |                                   |  | I.D. NUMBER                          |   |
| Gustav Larsson for City Council 2013  |  |   |  |   |                                   |  | 1352961                              |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAII<br>OR FORGIVE<br>THIS PERIOI | N. CLOSE OF THIS                  | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Gustav Larsson<br>Sunnyvale, CA 94086   | Software Engineer<br>Ciena Corporation   |   |  | PAID  |                                   |  |                                      | CALENDAR YEAR                                 |
| •   |  |   |  | \$0.00  | \$2,000.00                        | RATE                                   | \$_2,000.00                          | \$0.00<br>PER ELECTION**                      |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC  |  | \$  | \$0.00                                   | \$0.00  | DATE DUE                          | \$0.00                                 | 12/05/2012<br>DATE INCURRED          | \$  |
| Gustav Larsson<br>Sunnyvale, CA 94086   | Software Engineer<br>Ciena Corp  |   |  | PAID  |                                   |  |                                      | CALENDAR YEAR                                 |
|   |  |   |  | \$0.00  | \$ 2,000.00                       | RATE                                   | \$ _2,000.00                         | \$0.00<br>PER ELECTION **                     |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC  |  | \$2,000.00                                    | \$                                       | \$0.00  | DATE DUE                          | \$0.00                                 | 03/19/2013<br>DATE INCURRED          | \$  |
| Gustav Larsson<br>Sunnyvale, CA 94086   | Software Engineer<br>Ciena Corp  |   |  | PAID  |                                   |  |                                      | CALENDAR YEAR                                 |
|   |  |   |  | \$0.00  | \$ 12,000.00                      | RATE                                   | \$ 12,000.00                         | \$0.00<br>PER ELECTION ***                    |
| † IND □ COM □ OTH □ PTY □ SCC   |  | \$12,000.00                                   | \$0.00                                   | \$0.00  | DATE DUE                          | \$0.00                                 | 06/17/2013<br>DATE INCURRED          | \$  |
|   |  | SUBTOTALS \$                                  | 0.00                                     | 0.  | 16,000.00                         | \$ 0.00                                |                                      |   |
| Schedule B Summary  |  |   |  |   |                                   | (Enter (e) on<br>Schedule E, Line 3)   |                                      |   |
| Loans received this period  (Total Column (b) plus unitemized loan  |  |   |  | \$  | 0.00                              | _                                      | Contributor Codes                    |   |
| Loans paid or forgiven this period     (Total Column (c) plus loans under \$100         (Include loans paid by a third party than | D paid or forgiven.)   |   |  | \$  | 0.00                              |  | ID – Individual<br>OM – Recipient Co | ommittee<br>PTY or SCC)<br>business entity)   |
| <ol> <li>Net change this period. (Subtract Line<br/>Enter the net here and on the Summar</li> </ol>                               |  |   |  | NET \$  | 0.00<br>May be a negative number) |  | CC – Small Contrib                   |   |
| *Amounts forgiven or paid by another party also   | must be reported on Schedule A.  |   |  |   |                                   |  |                                      |   |

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

\*\* If required.

## Schedule B – Part 1 (Continuation Sheet) Loans Received

Type or print in ink.

Amounts may be rounded
to whole dollars

| SCHEDUL | EB-PART | 1 (CONT) |
|---------|---------|----------|
|         |         |          |

Statement covers period

| _oans Received  | to whole dollars.   |   |  | from07/0                                      | 1/2014          | FORM 460                               |                                      |   |
|---|---|---|--|---|-----------------|--|--------------------------------------|---|
| SEE INSTRUCTIONS ON REVERSE   |   |   |  |   | through12/3     | 1/2014                                 | Page5                                | of5   |
| Gustav Larsson for City Council 2013  |   |   |  |   |                 |  | 1352961                              |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (c)<br>AMOUNT PAI<br>OR FORGIVE<br>THIS PERIO | N CLOSE OF THIS | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Gustav Larsson<br>Gunnyvale, CA 94086   | Software Engineer<br>Ciena Corp   |   |  | PAID  \$0.0  FORGIVEN                         | 0 \$15,000.00   | %<br>RATE                              | \$ 15,000.00                         | \$O.00 PER ELECTION**                         |
| ☐ IND □ COM □ OTH □ PTY □ SCC   |   | \$15,000.00                                   | \$                                       | \$0.0   | DATE DUE        | \$0.00                                 | 09/26/2013<br>DATE INCURRED          | \$  |
| Gustav Larsson<br>Gunnyvale, CA 94086   | Software Engineer<br>Ciena Corp   |   |  | PAID  \$0.0  FORGIVEN                         | 0 \$3,300.00    | %<br>RATE                              | \$_3,300.00                          | \$ 0.00 PER ELECTION **                       |
| ☑ IND □ COM □ OTH □ PTY □ SCC   |   | \$3,300.00                                    | \$0.00                                   | \$0.0   | DATE DUE        | \$0.00                                 | 11/06/2013<br>DATE INCURRED          | \$  |
|   |   |   |  | PAID  \$FORGIVEN                              | s               | %<br>RATE                              | \$                                   | CALENDAR YEAR \$ PER ELECTION **              |
|   |   | \$  | \$                                       | \$  | DATE DUE        | \$                                     | DATE INCURRED                        | \$  |
|   |   |   |  | PAID  \$ FORGIVEN                             | \$              | %<br>RATE                              | \$                                   | \$ PER ELECTION **                            |
| □ IND □ COM □ OTH □ PTY □ SCC   |   | \$  | \$                                       | \$  | DATE DUE        | \$                                     | DATE INCURRED                        | \$  |
|   |   | SUBTOTALS \$                                  | 0.00                                     | 0.  | 00\$ 18,300.00  | \$ 0.00                                |                                      |   |

†Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC – Small Contributor Committee